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**From:** Naftz, Douglas [Naftz.Douglas@epa.gov]  
**Sent:** 12/8/2016 8:09:05 PM  
**To:** Sisk, Richard [Sisk.Richard@epa.gov]; Bohan, Suzanne [bohan.suzanne@epa.gov]; Madigan, Andrea [Madigan.Andrea@epa.gov]; Urdiales, Aaron [Urdiales.Aaron@epa.gov]; Rudy, Michael [Rudy.Mike@epa.gov]; McCaffrey, Shawn [McCaffrey.Shawn@epa.gov]; John Moscato (John.Moscato@usdoj.gov) [John.Moscato@usdoj.gov]  
**Subject:** RE: draft terms of an initial settlement offer to Todd Hennis and company(ies)

Richard,

# Ex. 5 AC/AWP/DP

Douglas Naftz  
Attorney  
CERCLA Response/Cost Recovery Unit  
Legal Enforcement Program (8ENF-L)  
U.S. EPA Region 8  
1595 Wynkoop Street  
Denver, CO 80202-1129  
303-312-6942

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**From:** Sisk, Richard  
**Sent:** Thursday, December 08, 2016 12:34 PM  
**To:** Bohan, Suzanne <bohan.suzanne@epa.gov>; Madigan, Andrea <Madigan.Andrea@epa.gov>; Urdiales, Aaron <Urdiales.Aaron@epa.gov>; Naftz, Douglas <Naftz.Douglas@epa.gov>; Rudy, Michael <Rudy.Mike@epa.gov>; McCaffrey, Shawn <McCaffrey.Shawn@epa.gov>; John Moscato (John.Moscato@usdoj.gov) <John.Moscato@usdoj.gov>  
**Subject:** RE: draft terms of an initial settlement offer to Todd Hennis and company(ies)

# Ex. 5 AC/AWP/DP

I would like to send these responses to Northridge early next week.

Thanks

Richard Sisk  
Attorney  
U.S. EPA Region 8  
ENF-L  
1595 Wynkoop  
Denver, CO 80202-1129

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**From:** Northridge, Michael  
**Sent:** Wednesday, November 23, 2016 12:26 PM  
**To:** Sisk, Richard <[Sisk.Richard@epa.gov](mailto:Sisk.Richard@epa.gov)>  
**Cc:** Huynh-Linenberg, Jacquie <[huynh-linenberg.jacquie@epa.gov](mailto:huynh-linenberg.jacquie@epa.gov)>  
**Subject:** RE: draft terms of an initial settlement offer to Todd Hennis and company(ies)

Confidential and privileged

Richard,

**Ex. 5 AC/AWP/DP**

# **Ex. 5 AC/AWP/DP**

Mike

Senior Counsel (202-564-4263)  
Office of Site Remediation Enforcement  
Office of Enforcement & Compliance Assurance  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue NW, mailcode 2272-A  
Washington, D.C. 20460-0001

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**From:** Sisk, Richard  
**Sent:** Wednesday, November 02, 2016 6:05 PM  
**To:** Northridge, Michael <[Northridge.Michael@epa.gov](mailto:Northridge.Michael@epa.gov)>  
**Subject:** Hennis

# **Ex. 5 AC/AWP/DP**

# **Ex. 5 AC/AWP/DP**

Let me know if you have any questions.

Thanks

Richard Sisk  
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U.S. EPA Region 8  
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